## RESOLUTION NO.

3 A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO 4 EXECUTE A LEASE AGREEMENT WITH BEN NELSON GOLF AND 5 UTILITY VEHICLES, IN AN ANNUAL AMOUNT OF ONE HUNDRED FORTY-SIX THOUSAND, TWO HUNDRED EIGHTY-TWO AND 40/100 6 DOLLARS (\$146,282.40), FOR THE LEASING OF GOLF CARTS, 7 8 UTILITY VEHICLES, А BALL PICKER CART AND Α 9 CONCESSION/REFRESHMENT CART FOR THE CITY OF LITTLE 10 **ROCK'S GOLF COURSES; AND FOR OTHER PURPOSES.** 

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WHEREAS, Golf Carts at the City's Rebsamen, Hindman and War Memorial Golf Courses have been leased since 1998 to the present, which has consisted of seven (7) consecutive contracts of one (1)year leases with the option to extend for two (2) additional years; and,

- 15 WHEREAS, this approach has proven to be efficient as well as economical, and customer 16 satisfaction has increased; and,
- WHEREAS, the Parks & Recreation Department proposes that the City Manager enter into a one (1)year lease with the option to extend for three (3) additional years; and,

## 19 WHEREAS, the current lease expires on July 15, 2019; and,

WHEREAS, the City of Little Rock issued Request for Proposals ("RFP"), Bid No. 426, for the leasing of seventy-seven (77) Electric (lithium-ion) Golf Carts (fifty-two (52) with GPS & permanent built-in tow bars), fifteen (15) Gas Golf Carts (with GPS & permanent built-in tow bars), one (1), four (4)-person Electric Golf Cart, one (1) Gas Utility Cart, five (5) Heavy-Duty Diesel Utility Carts, one (1) Ball Picker Gas Utility Cart and one (1) Concession/Refreshment Utility Cart for the City's Golf Courses; and,

WHEREAS, through this competitive selection process, it was determined that Ben Nelson Golf and
Utility Vehicles, was the lowest responsible and responsive bidder on Bid No. 426 out of two (2) bids
opened on April 18, 2019, for this equipment.

## 29 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY

## **30 OF LITTLE ROCK, ARKANSAS:**

Section 1. The City Manager is hereby authorized to enter into a one (1)-year lease agreement, with the option to extend for three (3) additional years, with Benton Nelson Golf and Utility Vehicles, in an annual amount not to exceed One Hundred Forty-Two Thousand, Two Hundred Eighty-Two and 40/100

1	Dollars (\$142,282.40), for the leasing of seventy-seven (77) Electric (lithium-ion) Golf Carts (fifty-two	
2	(52) with GPS & permanent built-in tow bars), fifteen (15) Gas Golf Carts (with GPS & permanent built-	
3	in tow bars), one (1), four (4)-person Electric Golf Cart, one (1) Gas Utility Cart, five (5) Heavy-Duty	
4	Diesel Utility Carts, one (1) Ball Picker Gas Utility Cart and one (1) Concession/Refreshment Utility	
5	Cart.	
6	Section 2. Funds are available from the Golf General Fund Operating Budget.	
7	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or	
8	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or	
9	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and	
10	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the	
11	resolution.	
12	Section 4. Repealer. All laws, ordinances,	resolutions, or parts of the same, that are inconsistent with
13	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.	
14	Section 5. This resolution will be in full force and effect from and after the date of its adoption.	
15	ADOPTED: June 18, 2019	
16	ATTEST:	APPROVED:
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19	Susan Langley, City Clerk	Frank Scott, Jr., Mayor
19 20	Susan Langley, City Clerk APPROVED AS TO LEGAL FORM:	Frank Scott, Jr., Mayor
19 20 21		Frank Scott, Jr., Mayor
19 20 21 22	APPROVED AS TO LEGAL FORM:	Frank Scott, Jr., Mayor
19 20 21 22 23	APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney	Frank Scott, Jr., Mayor
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